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** CONTINUING DATA *****

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** FOREIGN APPLICATIONS *****

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** IF REQUIRED, FOREIGN FILING LICENSE GRANTED *** SMALL ENTITY **
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35 USC 119(a-d) conditions met	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		UNITED KINGDOM	0	16	1
Verified and /NILOO FAR RAHMANI/ Acknowledged Examiner's Signature		Initials				

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TITLE

Muscarinic Agents as Therapeutic Compounds

FILING FEE RECEIVED 515	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
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